# GEAT SEAL OF THE S

# MUSCOGEE (CREEK) NATIONAL COUNCIL

Creek Capital Complex - Hwy. 75 at Loop 56
P. O. Box 158
Okmulgee, OK 74447
(918) 758-1410 FAX (918) 756-6812
www.mcnnc.com

Speaken: Lucian Tigen III

Second Speaken: David Hill

# MINUTES PRE-AGENDA

Muscogee (Creek) National Council Council Chambers – Mound Building – Capitol Complex November 16, 2019

**Time Meeting Convened:** 9:03 a.m.

Call to Order:

Speaker Lucian Tiger III

Invocation: Roll Call:

Representative Randall Hicks Second Speaker David Hill

Roll call was taken with the following being recorded: 16 present and 0 absent at time of Roll call.

David HillPresent	OKFUSKEE DISTRICT Randall Hicks	Robert Hufft Present
	OKMULGEE DISTRICT Del Beaver Present	
Adam Jones IIIPresent	James Jennings Present	Mark RandolphPresent
MUSKOGEE DISTRICT	TUKVPVTCE DISTRICT	
Pete BeaverPresent	Rufus Scott Present	
Joyce DeerePresent	Thomasene Yahola Osborn . Present	
A quorum was established: therefore, all business transacted will be valid		

### **AGENDA REVIEW:**

Health, Education & Welfare: Chairperson Johnnie Greene

Chairperson Johnnie Greene reported no additions.

Land, Natural Resources & Cultural Preservation: Chairman Darrell Proctor

Chairman Darrell Proctor reported no additions.

Business, Finance & Justice: Chairman Robert Hufft

Chairman Robert Hufft reported no additions.

# **OTHER BUSINESS:**

#### **ANNOUNCMENTS:**

Speaker announced the Mound Building Open House will be immediately following Regular Session on the south side of the building.

National Council Secretary announced the National Council Thanksgiving Food Drive on November 20-22, 2019.

Representative James Jennings announced Council Oak will be held on November 18, 2019 at Tulsa Creek Indian Community beginning at 3:00 p.m. Stickball will start at 2:00 p.m.

#### **ADJOURNMENT:**

Representative Robert Hufft made a **motion to Adjourn.** Representative Rufus Scott seconded the motion. Upon a motion and a second being made a voice vote was taken with the following results being recorded: **All in favor, none against.** 

Meeting adjourned at 9:07 a.m.

#### **CERTIFICATION**

I, the undersigned, certify that the foregoing is a true copy of the Journal of the Muscogee (Creek) National Council comprised of sixteen members, with <u>Fifteen</u> members who approved this set of minutes on <u>December 21, 2019</u>.

Kristie A. Jackson, Regording Secretary Muscogee (Creek) National Council

# <u>APPROVAL</u>

I, Speaker of the National Council, hereby affix my signature, certifying that the minutes of <u>November 16, 2019</u> Pre-Agenda Session were approved on <u>December 21, 2019</u> during the Regular Session of the National Council.

Lucian Tiger III, Speaker

Muscogee (Creek) National Council